12—19. T. CORINTHIANS, 233   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 be no resurrection of the rection of the dead, \* then neither is +1Thess.1v.   
 dead, then is Christ not Christ. risen : 1 but if Christ is not   
 risen: 14 and if Christ be risen, then vain is also ¢ our preach- + Sz ¢yr   
 not risen, is our preach- ,   
 ing vain, and your faith is ing, vain also is your faith. 15 Yea,   
 also vain. 13 Yea, and we and we are found false witnesses of   
 are found false witnesses God; because ‘we testified concern t Acts il.24.5%   
 of God; because we have ing God that he raised up + Christ: , 47   
 testified of God that he whom he raised not, if so be that inaitie   
 raised up Christ: whom the dead rise not. MS. reads   
 he raised not up, if so be dead rise not, then neither is Christ his Christ.   
 that the dead rise not. risen: 17 and if Christ is not risen,   
 16 For if the dead rise not,   
 then is not Christ raised :   
 Wand if Christ be not your faith is to no purpose; "ye uRom.iv.25.   
 raised, your faith is vain ; are yet in your sins. 18 ‘Then they   
 ye are yet in your sin also which fell asleep in Christ   
 18 Then they also which   
 are fallen asleep in Christ perished. 19 \*Tf only in this life xetim iia,   
 are perished. 19 If in this} we have had hope in Christ, we are   
 life only we have hope in   
 Christ, we are of all men   
   
 nothing to say, not the divisions death for those who die in Christ. This is   
 into the Pauline, Apollonian, Petrine, and so, because Christ’s Resurrection @ccom-   
 Christine parties as having any historical plished our justification (Rom. iv. 25),   
 foundation ; see note on ch. i. 12. through justification, future bliss, even   
 13.] But is the argumentative particle in the disembodied state (for that seems   
 frequeut in mathematical demonstrations. here to be treated of). \_18.] they which   
 then neither is Christ risen] This fell asleep in Christ perished (i.e. passed   
 inference depends on the maxim, “that if into misery in Hades). He uses the past   
 the genus disappear, the species goes with tenses, not perfects, speaking of the act.   
 it;” the Resurrection of Christ being of death, not of the continuing state: the   
 an instance of the rule, that dead men act of falling asleep in was to them   
 rise; inasmuch as He is maa, this is en- perdition. in Christ] in communion   
 larged on, vv. 20—22. 14. but] with, membership of Christ. On the   
 again introducing a new inference. word fell asleep, Meyer quotes a beautiful   
 vain, idle, ‘empty,’ ‘without result :’ in sentence from Photius: ‘ When speaking of   
 both clauses the adjective is first for Christ, he calls death, that he may con-   
 emphasis. also, i.e. if Christ’s Re- firm His suflering; but when speaking of   
 surreetion be gone, then also our faith is us, he calls it sleep, that he may console   
 gone.” 15. | false of (i.e. our pangs. Again, where the resurrection   
 regard to) God, not ‘of God, as belonging is past, he is bold, and speaks of death:   
 to God, as some: and fulse witnesses, as bnt where it is yet in hope, he speaks of   
 bearing false testimony (see below), not, as sleep.” 19.] Assuming this perdition   
 pretending lo be witnesses, and not being. of the dead in Christ, the state of Chris-   
 16.] Repetition of the inference in tians is indeed miserable. It has perhaps   
 yer. 13, for precision’s sake. 17, 18.] not been enough seen that there are here   
 Repetition of the consequence already men- two emphases, and that only belongs to   
 tioned in ver. 14, but foller, with more the aggregate of both. According to the   
 reference to its present and future calami- ordinary interpretation, ‘If én this life   
 tous results. 17. to no purpose} The only we have hope in Christ . . .,’ would   
 word is a different one from that used be implied that in reality we shall have   
 above, ver. 14, and more directly points at. hope in Christ in another state also,   
 the frustration of all on which fuith relies which would not agree with the perfect   
 as accomplished,—e. g. the removal of the tense, we have had hope. The right   
 guilt and power of sin;—and of all to arrangement gives the key to the sentence:   
 which hope looks forward, e. g. after «If only [in this life we have had hope in